COMPENDIUM OF THOUGHTS AND INSPIRATIONS FROM BEYOND THE HUMAN PLANE THE PLANE BEYOND THE MIST

BEYOND THE MIST



BY

MIAN IKHLAQ-UR-REHMAAN

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TO

MY PARENTS

WHOSE UNBOUNDED AMBITION

FOR MY EDUCATION

IS THE DRIVING FORCE

BEHIND MY SEARCH

FOR KNOWLEDGE

BEYOND THE MIST

Look at the Mist!your eyes can not penetrate it!Yet concealed behind it is a small flame. Small but having all the warmth of the world! Fed by love and hope,its stature is increasing,and the day is not far off,when its glow will penetrate the mist and its light will be carried to the ends of the world,by the "Miserables". Eliminating the misery of servitude the tortures of confines, the painful pangs of poverty,bringing in its wake sublime freedom,love and tranquility.

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From the Author.................

Since childhood I yearned to express my feelings,to say and portray what ever I thought and perceived of the world.

As I grew I thought of different methods of expression,took up painting and drawing,but had to abandon it because I could not afford the formal training it required in time and money The limitations of this mode of expression also discouraged me and I shifted my attention to poetry. It was a medium which encouraged every thought and expression. It's messages moved to the remotest recesses of mind and heart,enlivening the minds and souls. A good poem takes you along through dales and alleys, through clouds and mists, you laugh and weep,and you live and love with it. It too had its limitations. The formal structures of rhyme and metre obstructed the freedom of thought and expression.

Though I moved to prose but I never abbandoned poetry and still like to, and have expressed my spontaneous thoughts in it.

Prose is an open feild without any confines on movement, you can move from north to south,or from east to west, there are comparatively fewer limitations as to structure or style on your expressions. Here what you say and how you say is your own individual adventure, and it is not necessary that it should conform to the styles and structures of other writers.

Though deviations from the traditional forms are also possible in other mediums of expression, but they are not much appreciated or encouraged, and sometimes the new experiments reduce rather than enhance the beauty of the traditional forms

During reflective moments I had coined some quotations about different aspects and concepts in the universe. Each of these quotations was a gist of a specific experience, piquant and sufficient in itself,still I do not know why I felt that if

some are expanded further into essays,it would do justice to the experience and the thought.

In the present book, I have tried to explain the thought central to each quotation, through an essay. The essay forms the body of the thought and the quotation the central core arround which it is built.

AMBITIOUS MAN

"Ambitious man is like a spider which gets entangled im its own web".

Silk Worm!The young pupa starts its mundane Journey,with an ambitious program, secreting silk fibre, webbing it around itself!The web ever increasing becoming dense; ultimately turning into a hard shell, a cell for the worm.If vent is not provided to come out, the worm suffocates and unable to break its own woven cell, it dies giving birth to a beautiful thing!Silk.

Man! Poor thing too starts its ambitious journey with an ambition to stride accross the mountains and to reach beyond the skies. His every ambition a beautiful silk thread, being woven around his self. These

threads grow into a web. Ultimately this silky web of ambitions entangle his whole being It becomes a cell around him, and unable to break or breath, the person suffocates and dies, withim this web of his own ambitions: giving birth to a new thing, a frustrated, decrepit, languid and miserable individual,a living dead.

CONFINEMENT

"Man loves freedom,yet wants to live in a self made confine concealing his self from others

How queer and eccentric this human being is. He professes emancipation and freedom.Freedom from physical dogmatic, prejudicial and traditional confines on physical and mental pursuits.He would not tolerate isolation from society.If he is confined to a certain place, he sacrifices even his life to be free. Yet at the same time he likes, and endeavours to build walls around his self and hapily lives within these self made confines, these houses: sheltring himself from the others, and sheilding his self from society.

EQUITY OF KNOWLEDGE

"Knowledge, every form of it, in its ultimate leads to the Supreme Knowledge".

Knowledge is the awareness of the total existence devoid of all past, present and future, and beyond every dimension, even of space and time. This total awareness or the Supreme Knowledge is the ultimate goal of every thing existing within the existence. It is the Supreme attribute, to be attributed only to the most perfect It is the ultimate perfection that humanity yearns for, but finding it beyond its abilities yet, it has contented itself by attributing it to the Most Perfect -God. Human Beings are groping in the dark towards a distant light which presently seems beyond their abilities to reach.

Considering Human Limitations and convenience, the Total Knowledge has been devided into convenient compartments.

Each compartment covers one or other aspect of the whole . It is not that the differentiation is due to marked differences between these compartments,but it is for to make it easier for the humans to pursue specific aspects compatible to their individual abilities.Instead of waisting their abilities in the prusuance of fields of knowledge where they do not find themselves able enough,they shold put their whole effort in their compatible fields,thus contributing fruitfuly tó these specific facets of knowledge.However the human yet unaware of the whole knowledge and far from it,cannot adequatèly comprehend the intrinsic or apparent link between the different fields of knowledge.In the whole universal plan there is one aspect which is common to everything within,that is existence, due to this common aspect what ever exists within the total existence is some how or other linked and compatible with the other.Thus pursuance of any aspect is a step towards the understanding or knowledge of the whole.

The known methods for the acquisition of knowledge of the

world within and without, are the use of the perceptual senses,the abstract senses,imagination and reasoning.Each mode is further sub-divided into different fields,as the perceptual senses have been divided into visual,audio,tactile and olfactory senses.The human beings acquire the knowledge by deciphering the external and internal stimuli by one or more of the said methods. Different stimuli require different methods for their interpretation.Therefore to adequately decipher all the internal and external stimuli,one should be well equiped with all the mode of acquiring the knowledge.But alas nobody is sufficiently , equiped in all the known methods for the acquisition of knowledge,what to talk of the ones yet to be discovered . Thus considering the limited time available and the limited abilities,one has to concentrate on a specific field. In which he finds his abilities at their best.

We can adequately term the whole existence,within and without,space,time and other known dimensions as a whole, and all the specific fields of knowledge,aspects of the same.

Beyond The Mist

The whole is like a round ball high up,from all sides of it numerous strings are hanging down,which ever string we climb we reach the same ball in the end.Thus which ever field of knowledge we decide to pursue,with every step that we move towards the knowledge as a whole.Every field of knowledge would in its ultimate lead to the whole of which it is a part,an integral undivided part.

Human beings not able enough to take up study in every field of knowledge even through the known methods of acquisition,find it convenient to take up a specific field and seek perfection there in. Some take music and become musicians some select colours and become painters,some study living organisims and become biologists and, so on.All these individuals have a common goal and are sailors of the same boat They are all students,studying different chapters of a single book,different profiles of a single face and different colours of single painting. They are all to be revered equally for their sincere efforts to decipher and unfold the Supreme Knowledge.

THEORY OF NUMBERS

"Every thing in this universe is a part of a perfect plan, being the creation of the Most Perfect".

Different prophetic sciences have been and are vogue in the world, palmistry: the analysis of palm lines, numerology: the study of numbers and their combinations, astrology: the deciphering of the planetary influences on humans. From centuries the proponents of all such sciences, have tried to put forward palatable explanations about their validity, and have endeavoured to organise them scientificaly by forming categories and by trying to discern laws underlying these phenomenons.

The very basic doubt that has undermined the validity of these sciences, is wether, a specific set of lines in ones hand, a particular moment of planetary situation for birth, and a set of numbers in an individuals life, are merely

accidental and haphazard placements or a proiri selection andpart of a plan preconcieved and predetermined by a basic purpose.

If we just look around , and follow the life cycles of the animate and the so called inanimate objects,we will note that there are certain laws governing all the activities , of these objects.We observe the planetary bodies moving in their fixed orbits with fixed speeds,we find the plant kingdom following definite unalterable life cycles,we see the inanimate objects too following certain laws of natural conduct.We cannot but accept the fact that natural laws oof one or other kind are permeating every kind of activity within and without this world . Even the process of evolution is not a haphazard one,but it too follows certain definite lines and some specific purpose.It is quite evident that every specie is following its own special plan of evolution, independently of other species From these observations it is quite clear,that there is no haphazard or accidental placing in the universal plan,instead every situation,happening

or placement follows certain laws, may be presently not known to us.

The empirical sciences are trying to unfold the natural laws governing the conduct of matter and its different forms We have determined the laws followed by the minutest particles yet discovered within the atom. Biologists are very near to establishing the specific laws conducting the activity of genes. We are aware of some and trying to establish further laws followed by the unicellular organisms, which are devoid of the so called mechanisms as brain, and thus not capable of thought a product of the brain. Similarly the world outside is also under human observation and the scientists are actively trying to discern the laws being followed there in. When we are so generous as to believe the observance of certain laws by the known forms of matter, why are we reluctant to accept the proposition, that the abstract values, as numbers in life, planetary influences, lines in the hand, too may have certain laws governing them.

When there are laws governing

every activity in this universe, and there are no haphazard and accidental placings in the universal plan, then a broken line in one and a complete one in an other hand, different set of numbers in ones life as compared to others, birth under different planetary situations of different people. are all placings resulting from different laws, and are not accidental placings. We are dumb and blind as to the significance of these numbers or lines, because we are not aware of their conducting laws , if only we could discern these laws, then these abstract values would be as clear to us as the law of gravitation or the laws of electricity. Then we could easily answer the questions that why a certain individual has a particular date or time of birth, why a particular person has a particular number repeated again and again in his life and so on.

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SUPREME JUDGE

"we need a God to sit,as judge over our conduct which is normally not observable".

The first man on earth was free of moral,social and political bondages.Moreover there was no one to impose these bondages or judge his activity All his activity was directed towards the fullfilment of his instinctual desires,and the only judge over this activity, was nature,which worked as a silent judge over his natural conduct,and punished and rewarded him accordingly for his natural and unnatural activity

The scene changed with the birth of the second person,now each had a judge over his individual conduct and over his conduct with the other.This - was the begining of society , and it was here in its most rudimentary form.This was also the begining of the individual and social Ethics.As the number grew,small organised social groups that is families took

birth in the increasing jungle of humans.The families combined and gave birth to the tribes.With the tribe an other set of ethics evolved - political ethics,that is the conduct of the individual within and in relation to the tribe. The evolutionary process continued,and the humans moved from tribes to states, from states to countries and from thence to giant nation states.

The whole human ethics now stands divided into four categories,Natural Ethics, which includes the natural activity of the humans,behind which the driving force is the natural instincts.Nature is the judge of all the activity under this head,it punishes for all unnatural activity.If a hungry man ignores this drive and does not take food for long,the nature punishes him for this unnatural act, with disease or death.Individual ethics include all activities which are not instinctual, and are less concerned with society too.This includes notions , like cleanliness, dirtiness , walking and sitting postures, etc.Human beings are themselves the judges for these, and they express their likes and

dislikes for persons observing and not observing these ethics Social ethics encompasses all such affairs which are directly concerned with the healthy atmosphere of the society in large.Lying,calumny,murder,robbery,and all such activities which erode the fabric of the society and their opposing activities which promote a healthy society,come within the ambit of Social Ethics.Political Ethics,evolved with the emergence of tribes and states All the crimes against the state,as tyranny,traitor-ship, etc.,which amounted to its destruction,and activities which promote its cause as patriotism,observance of state laws, etc.,are included in this. In time the social and political ethics merged into each other, and the states formulated laws which were to punish all the violations of theseethics.

The natural ethics has nature for its judge,individual ethics has the society as its judge,and the social and political ethics has as its judge numerous social and state institutions,which observe state made laws to judge the violation of these ethics.But still

a set of ethics remains which is not judged by any of these forums,because their observance is not apparent or detectable,remorse over some indeccent act,a feeling of sympathy for someone,a silent prayer for someone or for the society at large,abstaining from unfair means to succeed in an examination,taking a bypass,so as not to step over a colony of ants,feeding a part of ones food to an invalid human or a lame animal,and vice versa,the vices similarly concealed and not observable.How is it possible that there is no one to judge them ? When they are as factual as all other human acts The logical corrolary is that there must be a supreme Judge capable of deciphering and discerning thesevalues,and also powerful enough to reward and punish accordingly.The existence of such a Being is but unaviodable,otherwise we render purposeless a very essential feature of Human Ethics .

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ANT MEN .

"Men are the ants of the earth

I lay on my bed, tired of the worldly pursuits, closed my eyes and pondered over the self. I felt light and my body gave way to the self. It rose and rose above the earth reaching beyond the clouds, suns and stars . It spread as it rose and in moments, was one with the universe.

Earth lay there far below me a big ball. Its earthy colour began to change. It changed to green, then to yellow and again to the earthy. As I looked the cycle went on. Suddenly amidst this cycle a black figure appeared, and roamed around the ball, then there was another , and an other, and an other, soon the ball was blakish in hue and those small figures were swarming that ball the earth.

Hither and thither I observed a cube of sugar, and around each a cluster of those figures,

contending, clawing and bitting each other to get hold of that fortune. Those who lost were carried to specific areas and burried in the earth. Some figures with darker hue appeared and would disperse and create order in the Contending factions sometimes and sometimes not. Confusion and chaos were rampant, inlaid with ordered areas, as small white specks on a big black board.

Earth mounds appeared here and there, some big some small, and the figures began to dwell in these. Few big mounds appeared, where these figures would collect, probably to relax after the day long bitting and clawing. Mounds of figures of similar hues gathered close . Next figures of different hues divided into different colonies of mounds.

With the increase in figures and mounds the earth grew darker and darker. More and more colonies of mounds appeared Called by the darkness, as if stars in the sky, small luminous lights one or two in each colony appeared. They were figures fairer in colour and stature, they moved towards each,

other,and formed bridges betw-een the colonies.The earth da-rkened with the dark firgues now was decorated with the wh-ite,as an ornament inlaid with diamonds,luminating and enlig-htening the whole dark earth .

I wondered,if all these black and white figures were what we call ants,no on close observ-ation I percieved they were human beings the Ants of the Earth.

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PRE - DETERMINATION

"Genetic inheritence, the environment in which is born, instincts the basic survival code, the external and internal stimuli, all these leave very little space for human volition, therefore what one is and would be is mostly pre-determined especially as far as his behaviour is concerned ".

A young boy, with lofty ambitions, hopes for the future, plans of service to the parents, on way to school meets an accident, and is crushed to death by a speeding car. All his ambitions and hopes are crushed before they could flower, his pursuits are stopped in their tracks. Why did it happen to him in particular? Did he cease to be of use to the universal plan, or was it an accident? Two friends grow together one indulges in consumption of liquor and other toxicants, while the other pious and saintly pursues healthy and moral habits. One morning suddenly the teetotaler feels awkward on checking the doctors say

it is cancer. He dies in a year or two, while the other despite heavy consumption, ill health, etc., lingers on, and enjoys life to a ripe age of eighty. Was it that the genetic structure of the one made allowances for consumption of toxicants, and of the other did not allow any latitude? Why was the one born in a particular genetic line, and the other in an other? Why did the one dying earlier particularly inherit the cancerous genes or susceptibility? Two children are born at the same time, one in a poor, forlorn country of Africa and the other in a highly developed, affluent, social welfare country of Europe, The african having little to eat as food, and little to recieve as education grows into a decrepit petty labourer, while the european, well fed and educated grows into a useful and valued member of the human race. What determined that the african be born in Africa and the european in Europe? Who did plan their placements in different environments and different situations? A field is sown with rice, follows it's natural course and reaps a fine harvest. Next year the same field in full bloom, before the harvest

time, is devasted with a natural calamity.Was it an accident? Why it did not happen earlier? Is there an inherent conflict within the nature itself,because here it is working against itself? Questions like this have always perplexed the human mind,some phenomenon he named as natural plan,and some as chance happenings.A possibility was however there,that what he called chance happenings,may had some preplans,though not comprehensible.It did not satisfy the human mind to term all the unexplained phenomenon as chance and accidental happenings thus he gave the concept of pre-determination,to satisfy himself,and to justify the happenings in the universe, and give them a cohesion.

The concept of an Omnipotent , Omniscient,Omnipresent, All knowing and All pervasive Diety,advocated the view of pre - determination.An Omnipotent , and All Knowing God would naturally have all the knowledge of past,present,and future,for lack of knowledge in any form would be an imperfection , a disqualification for an All Knowing God.Moreover time for

the Omnipotent was a whole and not divided into past present and future as for the human beings.Time for the Omnipotent was a whole complete picture but for the humans a story slowly unfolding itself,and it was not possible for them to know the next without going through the previous.Thus the existence was a whole for the Omnipotent and the past,present and future existed therein,but for the humans the past sailed into the present and the present into the future,and so on till infinity.This resulted in the concept that what happened and what was to happen existed there with the God,though concealed for the time from the humans.So an a proiri plan existed with the God,and was being implemented sequencially on the human plane.Thus the concept of God given by all the religions advocated pre-determination.

Modern science,instead of refuting the concept of predetermination,has rather supported the belief in it.This scientific pre-determination is not based on any supernatural plan but purely on natural and scientific phenomenon. Gene-

ology have contributed enormously to this view of predetermination.

Science has confirmedthat the human body,brain and the genes store all the information external and internal and all the experiences.Genes carry all the experience of the past generations,they carry the partdiseases in the genetic line, in short they determine what kind of a person,physically , and mentally,a particular individual would be,to what kind of disease he would be more susceptible and to what naught A probable life expectencey is too inherited through the genes.Thus the mental and physical features of individual are predetermined by the particular genetic line that he is to inherit and follow.

With this particular set of physical and mental features , he is sent forth in the world, where his internal stimuli,and the external stimuli, act on his brain eliciting particular reactions,particular to that individual.The environment that he recieves at birth which includes his particular parents the climatic region in which

he is born, the situation of affluence or poorness,the specific kind of society and the religion or concepts vogue therein,alongwith the other external stimuli,that he recieves in the form of education parental dictates, admonitions from elders,influence from the medias of communications, as radio,television,etc.,provide, in addition to the genetic tunning a specific basic data to the human mind.The human computer fed by this specific data gives individual and particular reaction to all the internal and external stimuli, and implements these reactions on the physical plane.Human mind is like a computer,and all the external and internal stimuli are push buttons,you press a particular button,and you get a particular reaction,a reaction determined by the human computer on the basis of all the previous data stored in it Thus in a way it becomes an automatic process.There is an external and internal stimuli, which sets into motion a particular portion of the human computer,which in moments deciphers these signals in the light of stored data and pulses out a decision in the form of thought or a physical action

It can be concluded from these premises that there is very little human volition involved in the building of his own self.A human being is what his genetic inheritence,and his external environment has made him to be,and all his future actions and behaviour is a result of this basic builtup When the human builtup is mostly predetermined and also what kind of line of behaviour he is to follow,throughout his life,then it can be safely inferred that there is very little human volition involved in his behaviours and actions.

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STATE

"State!The result of an agreement between an individual and an institution.If the one violates the agreement the other has a right to dissent from it

When man was alone he had fewer things to attend to,most of his activity centered around , hunting for food,hiding from the carnivorous animals and resting whenever he could escape from these tasks.With the increase in numbers and progress,his repertoire of functions came to include such activities too,as procreation,clothing,rearing of children,storage of foods,forestalling for future calamities,etc.

With so much to do,man found himself inadequate enough to cope with all these tasks, he needed help,a group effort.Thus he organised himself into a group,called family.He sacrificed his individualness for the group,and in return got a combined effort in the performance of most of his activiti-

es. With the devision of tasks among the members of the group he found it easier to concentrate on more pertinent and immediate tasks. He could leave the children in their mothers cares and go without any fear for them, to his daily chore of food hunting or the modern office work. He had some others to share his misfortunes and some others to plan with his activities for the individual and the group goal. An indirect help in the pursuit for his individual plans. Family was the first sanctuary where he could rest after a tiring day. He had to forgo very little and in return got so much. His individual pursuits did not get a set-back, he only needed to achieve a compatability between the indivifual and group effort and goals. Here he knew he would be cared for, when sick languid or decrepit. Herein was a security for his old age when he would not be able to care for his own self.

As man progressed and life became more complicated, the families collected to form a tribe and the tribes to form states, and they in turn to form nation states. This progress from the family to the present

giant nation states, was not the result of a deliberate and planned effort,but the individual and social needs moulded and guided the human activities,from one step to an other . Human beings did not realise where they were going until they had reached the present state.It was only after a retrospective reflection that they realized their march from the family to the present national state.Political, social and economic fact ors had acted collectively in forging the different bends of the road leading to the present state. Now he realized that on progressing from one group to other he had progressively sacrificed his individualism and freedom,with a hope to get something from the group.There was an implied contract between the individual and the group , called the state.He had voluntarily given up most of his individual liberty and rights to get social,economic and political security from the state.

Other groups and institutions, croped up within the state . Groups instituted for specific purposes,as dramatic societies

social welfare organisations, recreational clubs, vocational-institutions etc. Unlike the state the formation of these institutions was planned and deliberate. There is an explicit contract between the individual members and these institutions The contract is a lose one, if the individual feels that the institution or the group of which he is a member, is not sufficiently promoting his needs and programs, he is justified in leaving that group and joining an other, where he feels he would be more well placed. There is however a basic difference between these institutions and the state. These institutions are the result of planned deliberate effort, while the state is a result of unconscious development, and have evolved through time. The contract with these institutions is explicit and mostly written, while with the state is implied, and is not written but understood.

Whichever the institution wether a vocational group or a state, and whatever the contract wether explicit or implied the individual by giving up his certain rights to the group

and in faithfully following the terms of the contract, accepts certain securities and facilities from the group, and has every right to leave the group which he feels cannot cater to his needs, to join an other which he feels can provide to his needs.

The state demands obedience to its laws and dictates from its members, complete patriotism, activity to promote the goals of the state, contribution in the form of taxes etc., and in return the state proposes to provide, economic security, in the form of jobs etc., political security, as participation in the government, right to hold public office, equal opportunity to government offices, right to vote etc., social security as old age pension, free health services, education etc. As it is with every other institution the contract between the state and its members though implied, demands that all the parties to the contract, should observe its dictates. If the individual violates the contract, the state punishes him or banishes him from its territory, but if the state violates the contract, the individual has no recourse except

to join an other state.It should be accepted as a right of the individual to dissent from the one and join the other, if the first violates the contract.

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PERMANENT ABODE

"How painfully we plan this limited life completely ignoring to plan for the unlimited one".

At the end of every year I would spare some days and review the past. The achievements and the failures. Where I failed and why, where I succeeded and why, and would plan for the future on this experience of the past".

This year when I sat to review the past, it suddenly struck, me that how painfully I plan my programs, my goals, and my achievements in this world. How painstakingly I review the past make assesments and on these basis fix the goals for the future and, chalk out programs for their achievement, never realizing that all the achievements of this world are not permanent and serve no purpose except those which contribute to the betterment of the mankind or to a better future for the human beings.

It was a shocking realization, that this life constituted a very negligible portion in the life of the universe,and would cease any moment.When this life itself is so insignificant and short,how significant would be the achievements of this life.

Religions had,all of them without any exception,propagated, the brevity of this life and the eternalness of the next life.They all advocated that the life after is eternal and there would not be any more deaths.The human being will live for ever and there he would reap the fruits of this life . According to these religions , the human being is composed of the soul and the body,the body is not permanent,while the soul is permanent and does not die.Some religions propounded, and promised resurection of the physical body,after which it will continue to live for ever,either in Heaven or in Hell.Wether there is or is not a Heaven or Hell,wether the life after death is spirtual or physical,these and other such questions,are not presently pertinent,what is important to the present contention,

is that,despite their differences all the religions have advocated the life after death though different with different groups,was there even before the advent of the known religions,Man was never satisfied with this insignificant , and meaningless life,thus the idea of a permanent life after death.

Even if we consider the religious view dogmatic and that of man a need,we still cannot deny altogether the idea of a life after death.As per science matter is indestructable,it may take an other form but it cannot be destroyed.Thus matter continues to exist in some form or other.If we take soul as also a form of matter,and part of the material body,then it can be easily concluded, that both the soul and the body continue to exist in some form or other even after the death of the present body.Wether it does or does not take again the present shape,through a similar process of evolution , that it previously followed , the body and the soul would still continue to exist in some form or other.

As I sat pondering over my

past,I wondered,why I had never considered before,my would be existence after the present life.Something in me convinced me,that I will exist in some form ever after the present life known to us, has ended.All my plans and program were for this limited life,without any program for the immediate future,the life after - death.Why I had always neglected to plan for this immediate future,and for the life or form in which I was to live for ever.I will not live again the present life,and if the form of the future life depended on the planning and working for it in the present then what a waste of very precious moments,in useless wranglings for the present life.

A fear swept over me,I had wasted a considerable portion of my earthly existence,pursuing, petty timely ambitions.I folded the books,stopped planning, and with a new aim and purpose in life,began to plan a search for some one to know from,how to locate and plan for this coming future,the Life after Death.

POWER AND PERFECTION

"From the moment we gain consciousness we pursue through the labyrinth, of life, the ambition for perfection and end up in the knowledge that perfection is the attribute of the God only, and we can have only a part of it through His knowledge".

The progress of a human being from infancy to old age, is a gradual realization of his misconcepts about power, perfection and achievements.

A young infant, unable to move about and fulfill his desire on his own, feels quite insecure in an antagonistic world. He realizes painfully that he is imperfect as compared to all the people around, who are six feet taller than him. He sees how they move about, fulfilling their desires and, getting what they want. He becomes gravely conscious of his immobility, and of his dependence on these six feet tall to move from one place to other. He

yearns for the day when he would be strong and mobile enough to move about places. Then he will not have to depend on the others to reach places of desire,or to fetch the things that he wants.Then he will not have to wait for some one to come and give him food or to take him outside in the garden.The physical strength of the elders fascinates him, he thinks that they are getting , through the world just on the force of their physical strength.He envies their physical prowes and looks forward to the day when he too would be like them,mobile and strong.

Mobility thus becomes the first sign of maturity and independence for the young infant. This earlier identification of mobility with,maturity,independence and as a solution to problems,manifests in all later activity.Frustration at being confined to a place,or on being asked to not to move from a place,and walking to and fro when ever confronted with a difficult problem are signs of how much importance the infant laid on mobility.

From infancy, through

adolesence and childhood till, manhood,physical strength remains the centre of most of his activities.He likes rather loves to take part in sports,and trys to win the competitions , to prove his physical prowes, which is more to satisfy his own ego than to exhibit it for the others to see.His idols are people who are famous for their physical abilities,he emulates them,and hopes to achieve the same himself.

When as a man he has to fete his friends,buy a gift for his girl friend,purchase a vehicle to pursue his activities, and desires to do so many other things which all require money he realizes,that physical strength is but a very minor part of perfection,the perfect people are those who have money . The affluent can hire, rather purchase the merely physically strong people to do their jobs Physical strength seemed so helpless before money.The rich could muster as much physical strength as they liked through money,by purchasing muscle power.An individual replete with physical fitness and strength mattered not unless the physical power was

augmented with the power of money.Everywhere there was money and everything seemed to be goverened by it.This bleak realizatiom shifts the emphasis from phýsical power to power of money.The shifting of goals,changes the activities too,now they are all directed towards the acquisition of wealth.He makes plans and work to increase his abilities and capabilities so that he can sell them for a higher price . He coins plans to acquire wealth to the maximum and in the shortest possible time.He concocts schemes to extract money from those who already have it either through the skills or heredity.He grabs at every opportunity coming in his way, he never lets go a chance to make money.He climbs the steps as fast as he can many a times stumbling,but again on the feet with a rene-wed hope and energy.He achieves success , gains sufficient wealth, and feeling quite secure within the castle of his wealth, he snoozes.

The calm of our snoozing,satisfied,rich is distrubed, the political structure has new plans to propitiate the common

Masses and to enable themselses,the rulers have proposed a new tax system,have drasticaly amended the industrial and trade policies.The plans of our rich are disturbed,his business is at stake,the new parameters are detrimental to his growth.He tries to manipulate the policies to his favour by using his wealth, he succeeds in part,but finds many obstructions in his way , many unremovable blockades, in the form of people gorged with political and official power, running the affairs of the nations.The change starts,the impervious castle bu-ilt from gold pieces begins to crumble, and on its edifice the sceptre of political and official power rises and seems a formidable entity.The goal shifts again now having political or beaurocratic office as the aim instead of gold pieces.

The journey through the political and beaurocratic maze starts,manipulating induction in the political parties,social work to get popular support , and to bargain positions with parties on this popularity,feteing the news media for image building,arranging and attending social gatherings, all

such activities become his day in and day out business . Supproted by his wealth, popularity and social position he ultimately grabs a political , office.He feels secure,now he would be able to manipulate the social,political and economic policies to his advantage. He could watch that such policies are not formulated which would squander his wealth.With all his wealth and political power he still feels a limitation , the limitation of knowledge,his collegues and others from public,having more knowledge form formidable obstructions , for they with their superior knowledge construct better policies and the reverence in which they are held by the public , augments their structure both political and social.He realises that knowledge is superior to everything,and starts acquiring it.He studies the sciences the religions,history etc. He excels in written and spoken word.

Finally equiped with knowledge wealth,political power and social position,his pace increases and his ascent from one to other step quickens,taking him in a short period to the

highest position dreamable. According to his perspective he has now around himself an impregnable wall,high and strong enough to discourage , the adversties and visicitudes These apparently impenetrable-walls still have holes in them through which mortality peeps inside.What a wastage of eff-ort,despite a long and tedious journey of achievements, still he is imperfect.He is afraid of death,of the unknown and of the furure.He gropes around and seeing that there are certain people who are free from these fears,people having knowledge of the ultimate,and God, and thus sharing his perfection . Perfection in its ultimate ap-pears synonymous with the Sup-reme Being,and it could be only achieved through His knowledge

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FATE

"There are two aspects of fate first isthe universal fate which is a constant,it is the natural laws which govern the conduct of all the things in the universe,second is the individual fate which one inherits through genes,his particular environment,and the particular external and internal stimului".

The movement of the sun,everyday from one horizon to other, without any alteration: The binding that a wheat seed would beget a wheat plant and not corn:The procreation in the humans being unalterably linked with the union of the female and the male:The death of the living organism if deprived of nourishment for a certain period:these and other similar observations,led the humans to conclude,that there is an a-proiri program existing in the universe governing all the animate and the inanimate

objects.It was also concluded, that human volition had no say in this a-proiri program.

Fate was the name given to these set of circumstances and happenings which were beyond human control.Few people have however differentiated between the uncontrolable and comparatively controlable circumstances.

There are too kinds of laws , governing the conduct of things in this universe.The universal laws,or natural laws,which are universally applicable, are general in nature.They are not concerned with specific - individuals,but with universals they have nothing to do with a particular lion,but animals as a class:they have nothing to do with a particular man , but with men as a class: These laws are unalterable,and they exist as an a-priori.Pro-creation in the humans is a result of the union of the male and the female,it is an unviolable law,a universal law the basis of which is unchangeable. A wheat seed will produce a wheat and not corn,and so on. There is an other set of laws too,which govern specific

individuals and circumstances. These differ with different, people, they are never the same for any two people. These are not actually laws, but basic parameters, that one has inherited on birth, the physical builtup; the genetic inheritance; the environment in which one is born. These parameters form the basis of all the later activity and conduct of the individual. Though here even human volition fails to contend, alter, or work against these basic parameters, yet there is a possibility always to work out against undesirable effects of these parameters. In a way these basics form the individual or personal fate.

Thus there are two fates, one is the universal fate, which is unalterable and is universally applicable, and the second is the individual fate, which is personally applicable, but has a possibility of change through strong volition, extra will, and external help.

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PERPETUAL LIFE

"The life of the body is limited but of Intellect unlimited its fruits live,and become a part of evolution contributing to the ultimate perfection of the world".

For hours I would sit in the garden and watch the flowers . I saw the green leaves open and give birth to flowers;I saw the flowers blosom and reach their prime;I saw them Spend their energy and essence and wither away,becoming a part of the earth which had reared them.

The flowers would leave behind their scent,but that too for some moments,then it too would diffuse in the atmosphere ultimately leaving no trace of the thing that some moments ago was a live,vibrating, entity.

I wondered how limited was the life of the body,what a limited role it did play in the universal plan.Even the essence of the body,as the scent of

the flower did not seem to, perpetuate,only having comparatively a little longer life than that of the body.Was it so,or did the body and its essence continue despite the end of the physical state.Though apparently the flower dies but the vibrations that its body and scent have set in the surrounding atmosphere diffuse into it and continue to exist as a part of the atmosphere.

The human body too has a very limited existence.It is very fragile and due to its fragility cannot contend with the nature,thus ultimately succumbing to it and withering away Despite its centuries old struggle for perpetuation with the help of different sciences it continues to remain as fragile as a buble of water, so helpless against nature and natural phenomenons.

Stored within this limited and fragile body is a vital organ the brain.The brain,the master of the body has two functions, the organic and the extra-organic.The organic function is first to translate the external and internal stimuli and

reach decisions, and to instruct the organs of the body to carry out these decisions, the second is to coordinate the functions of the different organs of the body.

The extra organic function is the creation of new processes and of new and more perfect formations of the already existing elements, through the combination of imagination and the data stored in it. These creations wether in the field of science, art or philosophy, are known as the works of the intellect.

The brain is asfragile as its host the body, and has the same limited existence, but its works the works of intellect continue even after it has ceased to exist.

We find scientists, working in different fields, trying to decipher the natural phenomenons and through this knowledge dicovering the ways and means to perfect the human existence. We see the artists, through their imagination, trying to create a more beautiful and harmonious structure of things in the unverse; We observe the philosphers trying to translate the

abstract into clear and explicit terms for their fellow men

We know that in almost every field of human activity, the intellect is at work, to give coherence, perfection and beauty.

These works of intellect form an essential part of the evolutionary process, the aim of which is to give the universe through a process of interpretation, elimination, and selection, ultimate perfection and perpetuation .

Though the body and its organisms have a limited existence , the fruits of its vital organ the brain, the works of intellect continue to exist , as a part of the evolutionary process. Even if these works lose their individual identities after some time, they still exist diffused into the over all evolutionary process, giving a more beautiful, more perfect and more harmonious hue to the world.

Every generation raises monuments to comemorate the deeds of those whose efforts for the

happiness and perfection of the mankin and the world become known.But there remain a number of those,who die unknown without the people knowing how they have contributed to the evolutionary plan.The common , artisan,the carpenter,the mason,the school teacher and so many others engaged in similar jobs,applying their intellect to make innovations in their respective fields,are equally responsible for the increasing perfection and beauty of the world as those of whom we read in the histories,and whose monuments we see here and there iin the world.

Whatever,beauty,happiness and perfection,there is in the present world is a result of the works of our fore-fathers.Through their contributions to the present in the past,they as much live with us now, as they did in their own times,and the world is more beautiful and perfect,than it was on the day it was created.

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MYTH OF FREEDOM

"Nothing is free in the real sense if one is free from the religious,social,and political bonds,he is confined within the bonds of his own thoughts, prejudices,ambitions and affi- litations ".

A rose plant grew under the shadow of a big tree,unable to move away from the shadow and bath in the sunlight,it grew branches which over grew the shadow and reached the sunlig- ht,getting energy and life for the plant".

Not only plants but all the living things including anima- ls have fought for freedom ag- ainst confines on physical,sp- irtual and mental pursuits.Ev- en birds born in cages,have flown when opened in the jung- les,tweeting happily over the freedom.All the living things have disliked and abhored con- tainment of their,ideas,ambit- ions,hopes,endeavours and pursuits.Human beings need an atmosphere free of confines for

the healthy rearing of the soul,mind and body.Only those minds,bodies and souls have d-developed and achieved something worthwhile which had comparatively fewer bondages.Human beings have not even tolerated natural limits on physical,mental and spirtual pursuits.They have created artifacts and gadgets,with the help of which they can perform those functions which the natural limits on physical body render impossible to perform.We see them travelling in vehicles at enormous speed from one place to other.We see them flying in air machines over the oceans and mountains.We see them performing elaborate mental functions with the help of calculating machines and computers . We see them preserving the passing moments with the help of different gadgets as cameras , etc.We see them communicating with friends and associates , miles away through the telecomunications systems.There are all the results of human efforts to cross the boundaries and limits set on their physical , spirtual and mental activities Freedom is not a realization which has come through experience,and learning, but is

something ingrained in the human fabric.The soul yearns to be free of the bodily confines and to be one with the universal,the mind requires an uncharted and free space to ponder and decipher the complexities of the universe, the body requires freedom for its healthy nourishment.Freedom is an intrinsic yearning of the the human nature.

But human beings afraid of this yearning of theirs,and apprehensive of its rampantness,have tried to contain it through different institutions,religious,social and political.Despite all the restraints,the fight continues to break the bondages etc. Only fear of punishments and hopes of rewards , have made the humans to bear these confines and restraints, but the yearning for freedom shows itself in oft and on revolts by individuals and groups against the different confines.But does this yearning , serve any purpose,is the freedom in the real sense achievable or is it only a goal t to be hoped for and sought.Unconsciously,the indididual temprament,the individual builtup , formations and programing,form

the basis of the hopes ambitions and opinions of the individual.These subtle manipulations working underneath, are not discernable and apparent to the individual or the society,but are there moulding and forming the opinions,and guiding through different paths towards determined goals. Thus even if one is free some how or other from the religious , political,social and other man made confines on spirtual,mental and physical pursuits,still he would be bound within its own individual hopes,prejudices and ambitions,being worked out unconsciously beneath the normal working of the mind by the parameters,like,environment,physical built-up,genetic inheritence,internal and external programming.Freedom is thus comparative only,and complete freedom in toto is but a myth,a hope and only an ambition.

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WORLD FEDERATION

"As there would have been confusion if there were many gods with their individual systems, similarlyit is the need that this earth be governed by a single system and single government".

On his advent on earth man was quite ignorant about the world there was neither any set of postulates or knowledge, nor any institutions to teach him what he wanted to know.It was a haphazard,hit and trial method of learning.

The process of learning was three faceted.One phase comprised of the knowledge of self, the second phase encompased the knowledge of the world at large,and the third phase included the knowledge of God throu- His creations.

As man progressed on these tracks there sere many unfoldments and realizations.In time he came to know that the

human beings could only progress through mutual effort, and the existence of the specie , would be jeoperdised if every individual followed its ownown path.He also realized that as survival depended on the sources of the world,therefore he should capture them to fight the battle of survival with the other species and with the different groups within the specie.Through the study of creations,it became evident to him that the perfection and discipline in the universe could only be due to a perfect Creator.The organised and regular system of evolution and the system of celestial bodies the unfaltering naturalcodes , etc.,all pointed towards the presence of a perfect Creator These studies further proved that there could be only one such Creator because if there were more,then each would have contended each other with its own set of codes and systems , resulting in a chaos in the world,which is not,therefore the creation was the work of a single perfect Being.

To promote mutual effort for the progress of the specie,man progressed through different

institutions,family,tribe,country and nation.Every family , tribe,country and nation was an individual experiment, yet not isolated from each other , but learning from each others experience.This resulted into a number of systems,political, economic and social,some with undeniable similarities,others with glaring differences, and contradictions.Religions came to give basis for the formation of these systems,but instead of giving them a universal character,their basic purpose, these too bec me discordent and contending institutions , contending each other for universalism.

The present world is devided , into different sections, each, having its own systems of political,economic and social arrangement,with more differences and lesser similarities, This has created amongst them, a contention and a tension, for long each section is fighting the other for supermacy.

The human beings,though differing in structure,features,and colour according to the climate and place of birth,are not physically and socially confined

to an area, but they have the whole world to inhabit.Therefore they are a single brotherhood,with the same needs, same instincts,and same natural codes.When they are a unit, then why not have a single system , for political,social and economic arrangements.Is is quite obvious,that if there would be a single system and a single government to implement it throughout the world then there will not be any contention,tension or chaos among the different groups,devided because of different systems.The most natural need of the human beings is the single system of government for the whole world

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COMMUNICATION A PRELUDE TO LOVE

"As man spread over this earth the distance between individual and groups increased, decreasing love and pathy, thus breeding antipathy and strife between different groups. The present communication systems have brought humans nearer and have evoked love for each other".

Love is always the result of awareness, the more you know about an object the more chances are there of loving it, while there is almost no likelihood of loving an object of which you are quite unaware or have scanty knowledge. The unknown has always invoked fear than love, and you can not love a thing and be afraid of it at the same time.

The infant earth, had very few people dwelling on it. To them it was a big world, and they clung together afraid of wandering into the unknown, the group and the area that they

occupied was their sanctuary. They had a common bondage,and there was more pathy than antipathy amongst them.They hunted together and distributed , the hunt amongst the group.The young of the group were the common property and they were commonly looked after because they were of the group,the satiation of the survival instincts.They lived together because they knew that together , they could ward off attacks of the unknown evils luring in the outside world.Despite the competition amongst the members,they had so much in common that they loved each other more than they hated.

As the number grew,now and then an adventurous soul,dissatified with the group ,would slip out into the outside world,find a suitable place and become a forefather of a similar group.As the awareness of the world grew,the fear of the unknown lessened and the human beings began to spread about . Soon every where there were groups occupying specific places according to their convenience.

The distance between the

individuals and between the groups increased,resulting in- lack of awareness of each others activities,problems , weaknesses,etc.,This lack of awareness of each other incr- eased the apprehensions of each other.Analogous to the fear of the unknown,was the apprehension of the other ind- ividuals and groups.Fear of survival added to this appreh- ension.The human beings were progressing and exploring the world on the hand and on the other the antipathy amongst them was increasing.

The increasing distance betwe- en the groups and human beings and the resultant gap in awar- eness, prompted the wise to plan and advise means of comm- unication,to increase the awa- reness within the human specie of themselves and of other around them.Slowly the d vices progressed and improved. Today we read about each other in magazines.Through the news pa- pers,we daily read what happe- ned in the world day before . Through the wireless system we hear about others,and communi- cate with people miles away. Through the Television we see each other despite the distance.

The present progress in communication has reduced the distance,and has increased our awareness of the world and of each other.We know the problems that our brethren are facing in the south pole,and we know how welcoming are an other group in the pacific, and so we are lesser afraid and apprehensive of each other.

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LONELINESS

"Every individual is lonely as a star, though in a sky full of stars yet millions of years apart".

For many days and nights the heavens saw the lonely Adam roaming the gardens of Eden sad and forlorn over his loneliness. He had no one to talk to and no one to share his feelings with. He had not had enough knowledge to communicate with the other inhabitants of the world. Finding no one other like himself he would sit alone somewhere and under some tree musing over his self. Feeling his plight nature gave him a companion a female to relieve his loneliness. They would play with each other roam the garden of Eden, explore and try to understand the world around. The pursuit for knowledge brought them from Eden to Earth. Their number grew on earth and the society enlarged. Man who previously could only communicate with signs and gestures began to develop

means and modes to transmit, his feelings and ideas. He learned to speak,to write, to draw,to paint etc.,all the means to express himself,to make his self known.The society enlarged and the universe became full of activity,public places cafes and parks became abundant,where the humans after work hours would collect to relieve their loneliness,to make themselves known to each other The medias of expression an effort at relieving loneliness as books,poems,paintings,artifacts,drawings,orations,songs, and other works of human mind and intellect became the methods of transaction between the human beings.With so many mediums to express himself in,the human being still felt lonely, and desolate.The picture of him that the others had was what they had gathered of him from the signs in which he had tried to express himself . The image may come some where near to the actual self, that too very rarely,but the actual remains an entity concealed in thick curtains impossible to penetrate with the eyes of understanding.The human being s still remains a remote subject difficult to understand in its

all perspectives. Despite so many of his kind on earth the human being is still lonely . The blind bat emits sound waves , which come back after striking at the objects ahead and form the countours of the things ahead in the bats brain. We the humans are also blind as to the real self of each other whatever image we have of each other is the interpretations of vibrations that the humans emit. These vibrations include, speech, physical appearance, facial features, signs, gestures , our works, as mundane achievements, pieces of Art as paintings, drawings, pieces of intellect as poetry prose etc., form these vibrations and the radar of our mind builds up the image of the vibrating human being. What a pity despite knowing so much the real self remains, as far from comprehension as the remotest stars.

Despite all his efforts to show his self to others through the different medias that he has developed the human beings remain obscure to each other and the loneliness haunts them, they endeavour and finding no success become sad and , forlorn, and the lonlieness continues.

GOD THE OMNIVIEWER

"Just believe that God is watching you and your conduct is being judged,and you won't falter".

Human conduct and activity can be conveniently compartmentalised into,the conduct which is observable and apparent and the other which,wether group or , individual is concealed and is not normally observable but is discernable from its repurcussions and effects.Society through evolution has developed , devised and formulated methods and means by which to judge , and reward and punish accordingly their observable conduct Codes of individual, social , political and civic conduct , have been framed and they are a part of the education imparted to the youngs,etc. Society through it s different institutions of which family is also an essential institution,watches the social conduct of the individual,the institutions of government watch the civic and

political conduct of the citizens,but there remain a lot of activities which remain concealed from all observations,all the activities wether group or individual having evil intent are performed in dark alleys , and moments escaping the observation of the society and the government institutions . All the evil on this universe is due to these secret, concealed,manipulations.

There is no agency which is so omnipresent that it can read the minds,can penetrate the concealed recesses of the self and heart and know our intent and intentions,can see what is being planned and done in the dark corners.All the human conduct and activity under this head responsible for the evil strife and unhappiness on earth remains concealed and unobservable by man and his creations,but remains within the view of the Supreme Being the Omnipotent,Omnipresent and All Pervasive Being.Where ever we are and what ever we do we can not escape from His view and this Supreme Being when watching that conduct can not remain from judging that conduct because watching will not

serve any purpose if the evil and good conducts are not judged, punished and rewarde accordingly. If we simply take this realization to heart that our conduct is under observation, then it would be really a gross arrogance that we still revel in the Evil.

SORROW OF LIFE

"The sadness of existence is there in every soul,in normal people it does not come to the fore suppressed by mundane involvements,however through a selected few it comes to the fore as a poem,a painting,a philosophy,a song".

Tired from mundane pursuits, I sat there in the backyard in the open sky pondering over the limited and forlorn existence. I felt a creeping sensation on one of my feet.On bending I saw a small ant entangled in the tiny hairs,reflexively my hand came down to wipe it away I stopped,thinking that why to haste the seperation from this being when it was already there for a limited period soon it would find its way in the hairy jungle and leave my body.

Every thing is leaving so fast the moments,the people,the environment,the places,and also the physique which is with

every day losing its capacity to enjoy the fruits of the mundane world.All the things that we like or like not,all the people whom we love or love not,and all the moments that we enjoy or enjoy not, regardless of our likes and dislikes slowly fade and disappear from the canvas of our life,new images come up,too fading away in turn vacating the place for the next.We see buildings crumbling down with new rising in their place and so on. The sound of doom beats on our ears and pricks at the heart.A sadness sweeps over our selves , and sweet and melancholy melodies come to our lips,all the existence joins us in this piquant chant.If one could only hear the sound of all the existenceit would be so doleful that it s pain would fragmant the hearts and selves.

It is not that only a selected few feel this sorrow of existence,it is a part of the self, conscious or unconscious the body can not escape from feeling it.It is a feeling common to the whole existence. We feel that the trees and plants are sad in Autumn on shedding their leaves and we observe

this sadness in animals , when about to die.Though we all feel this sadness but the tragedy is that most of us are so much engrossed in mundane affairs and earning of our foods that we do not get an opportunity to give vent to it. Here only a selected few have time and talent enough to come to fore and give vent to this sorrowness,a colourful painting a symetricial drawing,a melodious note,a stirring poem, a story etc.,etc.,are created , all the expressions of this sorrow of life.

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HUMAN VULTURES

"Some of the professionals who give counsel to people suffering from disease,and from injustice,devour these dead. They are human vultures eating the meat of their dead fellow humans".

Though human existence is a story of sufferings and strife yet the worst of calamities , that can befall a human being can be categorised under two heads,the activities seeking , redress from the law of the land through the different judicial forums available, and the activities seeking remedies for physical ailments inflicted on the human body and mind.

Human needs gave rise to different professions;need for clothing gave birth to the art of weaving and stitching and hence tailors,similarly other needs gave birth to their related arts and experts.

The adverstíes under our two

categorised urged the human beings to have experts in these fields, whom to consult when befallen the related adverstities. Then as consultants for getting redress from the laws of the land and to conduct adequately their proceedings before the judicial forums a clan of experts in the laws , came up, presently known as Law Advocates. To help people in the other category of calamitties, that is desease both physical and mental the experts', that came forth came to be known as physicians or doctors in the common usage. People inflicted with these two kinds of calamities if not soon relieved of their miseries, turn in time into people with no charm in their lives left after a long struggle for some happiness and relief, decrepit and dead with live bodies but dead spirits. When these seek hither and thither for some experts to relieve them of their miseries, they deserve , all possible compassion and help. The professionals, i.e. the Advocates and Doctors who help them, taking their dues in fees but working to alleviate their adversties with compassion and sincerety are angles deserving

all the gratitude that the humans can offer to these superior souls, but those of them who relish when they find these dead to feed their desires, or by charging exorbitantly and not even working sincerely to help them, devour these dead to fill their bellies. They are like the vultures which devour the meat of the dead to sustain their existence.

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KNOWLEDGE OF GOD

"God is the supreme knowledge and is the ultimate of the human pursuit for knowledge, how can a simple incident of death unfold what centuries of human endeavour can not comprehend".

Normally it is believed that, granted there is life after death, after death one would come to know the God and the secrets of existence. The simple incident of death would reveal what the human beings are trying to understand from centuries and in pursuit of which a lot of conscious effort has been put in.

God is not a concrete object placed at a distance, whom you can observe and percieve if you are conveniently placed, somewhere from where you can have a look at Him. If it were so then one had simply to reach the place and have a look at God. God is not something, whom you can percieve through your normal perceptual senses,

you can not touch It with your fingers,you can not smell It with your nose, you can not hear It with your ears,and you can not see It with your eyes. Then how can you know God. You can know Him only through an objective and subjective consciousness.God's knowledge is only a comprehension through consciousness.

What kind of consciousness it would be,which would reveal - God ? It is the highest level of consciousness,to achieve it one would have to deliberately pursue a process of gaining consciousness,and when he has reached the highest level of it he will be aware and fully conscious of God,comprehending Him easily.Death in no way is a step towards gaining consciousness,but is simply a tran - ition from one plane to another.The human body is frafile , it can live up-to a limited period,it can not live for ever,therefore after it ceases to exist,the self is transfered to an other plane of existence.Thus death sis simply the demise of the physical body and not a promotion in consciousness.While the process of gaining consciousness is not

the change of a plane of existence or of moving from one pla e to another,but a process of acquistion of knowledge moving from one stage or legel of consciousness to another , striving for the highest stage One cannot have the ability to comprehend God unless he goes through these different stages of consciousness and reaches the ultimate level where he can comprehend Him.One has to keep on struggling for the level of consciousness he requires to comprehend God,in which ever plane he exists.

God's knowledge which is only possible at the highest stage of consciousness can not be had by simply passing from one plane of existence to another, but can be only had through the deliberate effort of gaining consciousness enabling him to comprehend the Ultimate.

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LIFE PLAN

"When we become conscious of our assets we plan how to spend them,but what a pity we never plan how to spend the most precious of our assets..Life!"

Since we first become conscious a possession,we start evaluting it and take decision how to best utilize this possession.The young child when given a bundle of sweets,distributes them over the day in such a manner that he has them all the day round.The money that he gets as pocket money being a precious commodity too asks for a planned spending , and he fixes his priorities , and adjusts them within the amount available.

As he grows this basic urge to get the maximum benefit out of his possessions and belongings is seen every where in all his activities,if he has a porperty,he administers it in such a way that he gets the maximum returns,similarly with the

trade etc. All these are very precious possessions, wealth., property,friends,positions,etc they ought to be put to maximum use.But what a pity, he forgets that above all the most precious of the commodities is his life,which once taken from him,he is not going to have again.He does not realize that every moment com osing this precious and rare commodity is pr celess and should too be put to maximum and best use.It should be planned in such a way that in return for every moment you et what is worth of it.One should gauge all his activities and envisaged achievements and asses wether the goals that he hopes to attain by spending this rarest commodity are really worth that price if not, why not substitute them with goals which are more permanent and which really contribute to a fullfilled life.

While making assesments and planning his life spending,One should always keep before him the fact,that it is the only life that he is to have, and the period available to work out the basis for the future life that he is to have after

death. No doubt whatever the form of life that the human - being is to have after death, wether a spirtual one,or a ph-yscial one,somewhere in the heavens,or is a part of the earth,etc.,it is bound to be based on the form that one has worked out in the present life This realization makes it further clear how precious a commodity life is,and how incumbant it is on us to put it to best use,for if we do not, and the life after death of whatever form it may be is to depend for its stature on the ground that we have laid for it in the present life,then we shall be perpetually tormented with the severest of repentence ever known.

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WORLD A COMMON PROPERTY

"The world is a common property of all the things existing on it,and every thing on it has intrinsic and inviolable , right over it s sources".

The earth since it became habitable was divided into different zones,according to climate and geography.There were mountain ranges dry and hard though may be rich in mineral-wealth but devoid of any plantation,on the other hand there were hills and valleys lush with vegetation of every kind there were cold zones where throughout the year snow clothed the land and there were hot zones where one found nothing for hundreds of miles except hot sand,and there were green marshy plains with unpenetrable jungles and forests. The earth already divided into land,water and air zones was further subdivided.How subtley so many environements were created within the environment.Each zone according to it s environement was to cater

to a different kind of life

A life appeared which inhabited the sea and with it's specific characteristics became a part of that environment. An other life appeared and inhabited the terrain below the crust of the earth because it was the only environement which best suited it's specific characteristics,next appeared a life which inhabited the air and so on a different life inhabiting the arid,the cold,the hot,the marshy and the mountain ranges.The earth was soon replete with different kinds of species,each pursuing its own specific existence in it's own specific environement and using the specific sources provided by the particular environement.

Every specie had it's own specific sources and environments to rear on and march on the road towards perfection.

Soon the whole scene changed , an animal appeared which had the capacity to move about,everywhere on this earth, with his intelligence he could create gadgets and artifacts with

the help of which he could, move in the air,go deep in the seas,explo-re the areas below the crust of the earth,fly ab-ove the mountains etc.Who was this animal,the Human being! , with the help of artifacts and gadgets that he created with his intelligence he began a war against the other species, for the monoply of the worlds sources.He ravaged the whole , earth and disturbed its tranq-uility.The other species began to move towards extinction pr-oportional to the man's march towards the monoply of the wo-rld's sources.

The other species lost the ba-ttle and man successfuly conq-uered the whole earth becoming the sole proprieter of the ea-rth's sources getting the rig-ht to decide wether to share this treasure with the others or not.

His inherent fear of extincti-on which had goaded him to be selfish and monopolize the ea-rth's sources,did not cease and groups formed within the human spécie,families,tribes , societies,business and trade, groups,countries,states, nati-ons,etc.,which contended with

each other over the conquered treasure to have as much of it as possible.This contention , started a viscious chain of wars,alliances,strategies,takeovers and subjugations, every group afraid of the others built up armories to protect it's monoply over it's sources.Weaker groups and nations,finding it difficult to wrest the sources had no other way but to pruchase by any means, these sources from the monopolists , needed to feed their members . Thus the sources of the whole earth which were originally , meant for all the inhabitants of the earth became,because of forced monopolies,trade commodities.

The strife and tension that we see in the present world are all because of these monoplies every nation is building armaments and armies lest it becomes weak and lose its monoply The weak nations not capable of having big armies and modern armaments,are making alliances and groups to protect their sources and discourage the contenders.

If a nation or group parts with some of its sources to fullfil

the needs of an other group or nation ,it does only in return for a certain benefit,and the nations and groups which are not in a position to give equivalant benefits to their beneficieries are at their mercy. We see gross anomaly on earth. We see people getting the most sophisticated medical treatment and we also observe a patient being carried for mmiles in search of a physician. We observe happy and healthy children getting the most modern education,and we also observe a boy of the same age working for his food having the least idea what education means. All these gross anomlies are because of the monoplies over the world's sources,and would exist as long as these remain and the right of everybody over the sources is not admitted.If this trend is not checked the extinction of weaker groups and nations , will continue as it has always happened since the conquest of earth by man.

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HUMAN EXPERIENCE

"Every human experience as a group or as an individual contributes to the over all plan, of the universe, therefore it should be recorded for others to study".

If we observe closely, the history of the universe and, follow the process of evolution , one thing would become glaringly apparant, that the whole process of evolution is treading some pre-determined path with a single goal before it: Perfection. Every animate and inanimate object in the universe and every specie on earth i following a specific and particular line of evolution , though ultimately leading to the same goal. All these predetermined paths towards perfection can be termed as the universal plan. A little more study will revealan other strange phenomenon, that, all the things existing in the universe consciously, unconsciously or simply intrinsicaly comprehend this universal plan and the goals

for which to work for.All the animate and inanimate things , except the human beings silently follow this universal plan and their pursuit only becomes evident when ever their is an apparent change suddenly observable as a new valley,sprouting of new fountains and springs,drying away of some rivers,changes in the crust of earth,changes in seasons,changes in the forms of some animals,evolution of new hybrids in plants and animals etc.,etc The exception to this silent pursuit is the human activity, Human beings endowed with imagination and means to give a concrete shape to it,and record it,are too taking part in the universal plan towards perfection,but all their activity in this connection is directly observable.

The dissatisfaction with the environement and the urge to change it according to his imagination is an indication of the man's comprehension of the universal goal,goaded by this urge man has and is learning the natural laws,he has got hold of energies,and is making headlong progress in science medicine,psycholoy,etc.etc, . All this activity is the

conscious or unconscious foll-owing of the natural plan. All most all the group and indiv-idual activity in these and related fields is apparent and known because of publication , propagation and naration. All this activity is recorded and becomes a guide for the next generations,to carry on this pursuit.But their is an other activity which is solely on an individual level,and is never apparent and not even recorded by the individual,what ever the field of human activity the individual experience too should be recorded by experie-ncing individual,because these all acts how insignificant they may seem,too are contrib-uting in the universal plan and are as much a guide and stepping stones for the future generation as the other.

Thus if time and opportunity , allows,every human experience wether group or individual be-ing an essential contribution to the universal plan should be recorded.

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CAPITAL PUNISHMENT

"Life is a gift from God, and nobody has a right to violate it in any circumstance".

Since the day man stepped on earth he became conscious of the dearness of life,the costliest commodity,he would give everything for a moment more on this planet.Almost all his activity centered around the desire to preserve and prolong the individual existence and to remove the hazards to life Different sciences as medicine surgery,propheric sciences,spirtual healings etc.,cropped up and were perfected with the same purpose.All the social institutions that took birth as a result of human march through civilization had before, them as a basic aim the provision of medical and para medical facilities to their members to prevent life from different hazards and to prolong it by effectively fighting against it s enemies,starvation,desease,accident,war and crime.

On their march towards perfec-

tion the humans gained awareness about the world and about themselves,they came to know more about their faults,weaknesses and failures,but with all this knowledge they remained the number one enemies of their own self.Realizing the sanctity of this most coveted and sacred human possession,institutions were formed and laws were promulgated to prevent the violation of the sanctity of life.But though this violation was discouraged at the individual level was justified at the social and national level.We see,that if one individual kills another,he is punished by the law by wresting away his life,when by adequate social and mental treat ent he could be turned into a useful human being and if the madness is incurable he can be put behind the bars permanently instead of killing him.We see states giving the punishment of death to people who in the view of the state have committed treason against it.No doubt the basis of treaon is a disagreement with the laws of the stat and it damages the fabric of the state jeopordising the lives of the other members thus severly punishable,yet an agreement can always be

worked out by negotiation, and by teaching the discenting individuals or by permitting them to become members of an other state,where they think the laws are agreeable to them, or if they are right by modifying the laws.We see big and strong nations waging was against the small and justifying the killings on the pretext if they had not moved thus,the world peace and security would have been threatened by the disturbance in the international balance of power never realizing that actually the balance of hatred has moved against hem.

Killings of whatever type they may be,wether unrecognized as on the individual level,or recognized as on the social,national and International level, are abhorable .Wether a dacoit kills a person,or law kills a person as punishment,wether people die because of a war waged on them by a bigger nation, the killings can never.be justified,when there were always, and are available methods and means other than killings to get the same results.Life is a sacred trust of the Almighty and it is not to be violated whatever the circumstances.

The human beings despite all their knowledge and progress , in science are not,and will not be in a position ever to give life to anybody from which it has been once taken away thus when the humans cannot , give life,then they do not have any right to take it away from anybody.

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OM NIVOROUS

"Unless checked the humans will soon eat up the whole earth".

All the other species except , the human beings,have their needs regarding food etc.speci--ied by nature.Plants,animals , and insects,are thus strictly classified into groups,vegetarians,carnivourous,blood suckers,etc.,etc.,The human beings are the only specie which cannot be cate-gorised into any any such group or any other group,because they eat almost every thing which is edible, and they also use the nonedibles , after giving them a convenient form,they tread and use air, land,water,deserts,hills,valleys and greens,thus they are a threat to the existence of not a single but all the other species living on earth and who knows to the other inhabitants of universe also. This voraciousness of the humans is a threat to them too, because they are consuming the planet earth so rapidly that

leave the other species, they will soon, if not checked by nature or by themselves, have exhausted most of the earths , sources, and would be preparing to devour each other.

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ORIGIN OF RYTHMIC MUSIC

"The first musical rythm that the man noted was his own heart beat,and from it he developed the first musical instrument the drum".

Music composition of what ever form,type or category it may be,oriental,european,indian , lyrical or discotheque,has a basic rythm on which it is based,we can not concieve of a music which does not have a rythmic pattern.The present intricate compositions and rythmic patterns are not the result of sudden onslaught of a revelation to a musician but are a result of a gradual development from simple basics to the more complicated.

But where did it all began , what was it that prompted the man to form rythmic patterns , and how did they come to know that there was something as rythm.Though rythm was observable in almost everything around,the fixed rythm of human life,infancy-childhood-adult -

hoodyoung and old age, similar rythm was there in the lives , of other living things as plants,animals etc.The rythm of day and night,the rythm of seasons etc.,but the rythm in sounds was not apparently observable anywhere,the melodies of the birds,the rythms of waterfalls etc,were there but were not clear enough to give a sense of rythm easily discernable.Then what was it that first invoked the sense of rythm,it was man's own heart beat,when he first became coscious of this thumping inside the chest,he was afraid,he observed it again and again he checked the dead and came to know that the beat means life and it's ceasure meant death,he further noted that the beat had a regular rythm, with the pace increasing and decreasing according to the different moods of the body.This was the first realization of the rythm in something,and first lesson of a musical pattern . He reproduced the rythm and the pace of the beat by beating the bole of a tree or something else,and the first musical instrument the drum in it's crudest form appeared on

earth,and this crude instrument became the basis of all the rythmic patterns of music to be developed latter on.

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RAB-I-ZIDNI-ILMA

"Belief of God based on His knowledge is more perfect than the belief base on hearsay".

Knowledge can be categorasied, into two types, first is the knowledge gain d of an object or a situation from a person who has himself experienced , that situation or seen that object, the second is the knowledge acquired by observation and experience of an object or situation. The first type of knowledge is hearsay though it is a form of knowledge, but is not perfect because first you have to ascertain the integrity of the narrator, which even if confirmed does not completely eradicate the doubt from the human heart because of its basic capriciousness , thus to remove this doubt the hearsay needs to be confirmed by knowledge of the same situation and object by experiencing the same. But it is not the same with every object and situation, because there are situations which were bound

with particular times and environments and being a page of the past can not be repeated, similarly there are objects which were a part of certain time and space and have been Lost somewhere in the past with the change in time and space.

But there is one object, idea, and situation, which is free of these bonds of time, space, and matter. It's form never changes it was the same at the begining of the times and would be the same till the end of the times, and beyond it, space and time does not confine it to a particular environment or moment. Now an object or situation which is there before you, in the same form as it was to those gone before you, and would be to those following you does notrequire a hearsay to believe or know it. Though hearsay would make a lot easier for us to tread a path known instead of looking for a track in the dark, but still it requires, that as the object and the situation is always there before us, we should ponder and try to learn about it with the help of our own observation and experience, because

when we would know it after acquistion of it's knowledge , through our own learning, we would rather put a stamp of confirmation on the hearsay,and remove all doubts about the presence and status of that object or situation.What is this object,that is not bound by time,matter and space,it is the Supreme Being.

Knowledge of God based on hearsay would be never perfect because of the element of doubt , there because of the absence of the supporting experience.Knowledge of God based on the results of observation of the universe and the things therein and introspection and pondering over the existing phenomenons , would ber perfect because there will not be any element of doubt as existing there in the knoledge based on hearsay.Nature has provided signs all around us and has endowed us with mind adequate enough to ponder over the signs and acquire the knowledge concealed within, and to give a meaning to this knowledge through introspection.

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LIFE AN ADVENTURE

"Life is an adventure, and every bit of it should be enjoyed like a good story".

As of habit I stopped by a wayside bookstall and began to glance at the titles of books and magazines place in an array on the counter. There were some novels too and bold lettered words on the titles were telling the merits of the story inside, ADVENTUREOUS, FULL OF INTRIGUE LOVE AND HATE . Another onlooker probably allured by the title and the displayed merits of the story purchased one, to read it most probably in his leasure and enjoy.

I walked away from the bookss all, but the bold lettered , words, ADVENTURE, SUSPENSE, INTRIGUE, LOVE, HATE, etc., remained flashing in my minds eye. I looked over my past and present, and realized that if it could be compiled into a booklet, it would definitely qualify for the said titles. There

was adventure, there was love, there was intrigue,there was treachery and there were tears in it.

It is not with me alone,but it is almost with everybody.Every person passes through different phases in life,sometimes , lucky at others unlucky,sometimes happy,at others not, weeping at the death beds of beloveds,laughing and playing with the youngs,facing treacheries and intrigues,and so on. Every life is an adventure , full with all the best elements of a good story.We having a subjective view and not an objective one never realize this fullness of our existence.Instead when we read an other persons story objectively we enjoy. it if it has all those elements which otherwise we fret over if we encounter them in our own lives.

Instead of fretting over our misfortunes,we should have an objective view and face them boldly fighting for the alleviation of miseries like a hero whose story we read and relish Our own lives are stories and episodes having all the best elements of a story and nature

is the architect of our story, if we observe it like an uninvolved onlooker or like a reader of a story,we will enjoy it equally.

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CONCEALMENT OF KNOWLEDGE

"Every person who passes away from this earth without disbursing the knowledge that he has gained on it would be punished in hell for this wilest dishonesty".

The room was dimly lit. The floor was covered with coir matt,and in the corner on the left three bearded men sat as if musing over something, my escort took me to the other corner on the right and told me to take my place on the matt.The three in the corner passed a furtive glance and then again became absorbed in whatever they were bussy doing The room had two doors,one through which we had entered,and the other on the opposite side opening somewhere in the interior of the house.The green painted door connecting with the interior moved,opened and an old man wearing a green robe and matching turban entered,everybody stood up in respect I followed suite. He sat down on a small carpet

placed near the enterance and after comfortably reclining on a cushion,he beckoned us."Well what is the problem",he asked, as we sat before him. Almost all the people who came to him came with one or other problem They would seek his advice and he with the help of his spirtual knowledge would give suggestions and talismans to cure their troubles."I do not have a problem",I said,"my problem is that I am a knowledge seeker,you I think have the knowledge of a specific field called spirtualism,and I am here to entreat you,to let me share it"."Well young man,for your information,know that I served my teacher for fifty years looking after him as an obedient servant,and it was because of this,that on his death- bed , before giving way to death, he by a single word spoken slowly in my ear gave me some of the knowledge,that he had and this little knowledge is my total asset ,and you want to have it in a day,no you too will have to go through a hard regime to get it,no not so easy you shall have to prove yourself , worthy of it"."Thank you sire, I shall think over it",with these words I silently left the room.On my way home I

pondered why people are so reluctant to part with the knowledge that they have acquired either through their own individual ponderings and observation or through somebody else already having it.

It is not so only with most of the spirtualists, priests, and others of the kind, but also with Hakims, Traditional Physicians, and with so many other learned people in other fields of life, say music, medicine, prophetic sciences etc. etc. . All these people may have one or other of the following reasons for not disbursing the knowledge that they have:-

i .It is feared by some that the knowledge that they have is of akind which gives away the secrets of nature etc., giving the owner supermacy over the other humans and things. Thus they are reluctant to part this knowledge to others, unless through a hard regimentation and course work one prover worthy of that, and capable enough to absorb the power given by this knowledge.

ii .In spirtualism it is believed that everybody does

not have the abilities needed to acquire and understand this knowledge, therefore only those persons are made members of the spirtual order who are found to have those abilities. It is believed that unless one has these abilities he cannot comprehend the spirtual phenomenon or absorb it.

iii. Some who have come to possess a specific knowledge like the traditional priests and physicians, guard it very jeolously, because it is their source of income, and would cease to profit them if it is made common. Therefore neither they put it in writting nor they divulge it to anybody, ultimately dying with it buried in their chests.

iv . Human beings have given meaning to everything, and hvve created a discipline on earth. It is beleived by some that the knowledge, which they believe would disclose the truth and true value of everything, as good and evil, God, Heaven and Hell, etc., , would create chaos and indiscipline if given away to everybody and made common.

One of this notion we see

being applied in educational institutes,we see people being enrolled for different fields medicine,engineering etc., who have proved themselves through previous examinations worthy of these courses.But despite that the people who have knowledge are not supposed to keep it a highly guarded secret and die taking it away with them, instead they should disburse it either through writting or practice.Every person on earth has almost the same abilities provided by nature,if one does not excel in one field as he does in an other it does not indicate that he lacks abilities requires for that field , but denotes what kind of an upbringing or earlier training he had.Therefore concealing the knowledge on the pretext of disability or lack of capacity does not hold good.The notion that knowing the truth behind everything would create chaos too is falacious,because the clarity of thought after knowing the truth would result in a more directed and fullfilled existence.Thus there is not a single reason why the knowledge of every kind should not be disbursed and made available to everybody.

The knowledge provided by nature, the knowledge gained through personal ponderings , and observations,the knowledge got from the learned or to put it simply,every form of knowledge is meant to accelerate the natures march towards perfection and it is incumbant , that this knowledge gained on earth should be disbursed before one passes away from it,so that the march towards perfection is not slackened.All the knowledge is the sacred trust, it is the common property of all the inhabitants of earth, and if one is dishonest with this trust,by concealing this knowledge or by not disbursing it to others,he is bound to be thrown into Hell for this wilest of crimes.

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FEAR OF DEATH

"Conquer all fears of life and death,have a cause to live and die for".

The morning newspaper alongwith others had a news item, narrating how three women had died, a day before of drowning in a river.The story was thus, that a baby girl was playing on the bank of a river while her mother and grand-mother washed their clothes nearby.Slipping on the edge of the bank the baby girl fell into the river, the waves immediately got hold of her and carried her to the mid,her mother on seeing this screamed and jumped into the waters to save her daughter, but the currents were too strong for her too,the plight invoked the same love in the old woman at the bank and she too jumped in an effort to save her daughter the young mother but the loves could not make any vedge in the waves hearts, and the calous waters engulfed the three women.

How intrepid! What a bravery! But what suddenly happened that turned these meek women into fearless lionesses, forgetting every fear of death. It was the love of the other and the safety of the beloved was the cause of the sudden act of bravery.

The human existence from birth till death is replete with fear; fear of religious, social political and other institutions, fear of death, desease, humility etc. There are so many fears at every step that we never get a chance to pursue our existence fearlessly, thus dying in oblivion. We are afraid to transgress these confines and boundaries set by these fears, when we are not bold enough to face these fears, the question does not arise of giving away life and accepting death fearlessly. We see people weeping and wailing at deathbeds struggling to get as many more moments of life as possible. But through history we wee an exceptional breed of humans, pursuing their goals intrepidly against all odds, political, social, dogmatic, illnesses, natural calamities. etc. and even giving away their

lives happily and smilling. These all are those,who had some cause to work and live for,a cause to pursue and die for,the love of this cause and the sincerety towards it made them brave and intrepid enough to defy all man made and natural obstacles to see it's fullfilment.We have seen scientists and philosophers working day and night caring more for their work and less for themselves so that the future generations should have a more useful and happier existence. We have seen artists dying in shuttered and dangy houses rying to give new diminsions to the beauty of the world. We have seen soldiers dying under armoured cars with bombs on their bodies,that the babies in some distant village may live.All these people and others of their breed we see living fearlessly and dying with a smile of fullfilment on their faces.While all the rest we see being slowly consumed by the fears rampant in life and even at death beds we see them san and weeping.

If,one likes and wants to be free of all fears,and if one wants to die with a smile on

his face and not tears in his eyes,he should look for a cause,which would give him enough strength to face the fears of life and enough satisfaction to feel happy and fullfiled in the face of death.

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Hammad

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